

MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Sachi A. Hamai, Executive Officer-Clerk of the Board of Supervisors 383 Kenneth Hahn Hall of Administration Los Angeles, California 90012

At its meeting held March 25, 2008, the Board took the following action:

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At the time and place regularly set, notice having been duly given, the following item was called up:

Hearing on establishment of an additional recording fee of \$1.00 for the recordation of the first page of recorded documents to cover the cost of implementing the Social Security Number Truncation Program by the Acting Registrar-Recorder/County Clerk until December 31, 2017, as required by Assembly Bill 1168, to be effective May 1, 2008.

Opportunity was given for interested persons to address the Board. No interested persons addressed the Board. No correspondence was presented.

On motion of Supervisor Burke, seconded by Supervisor Knabe, unanimously carried, the Board closed the hearing and took the following actions:

 Adopted the attached Resolution authorizing the Acting Registrar-Recorder/ County Clerk (RR/CC), effective May 1, 2008 until December 31, 2017, to charge an additional fee of \$1 for the recordation of the first page of recorded documents for implementation and ongoing operation of a Social Security Number Truncation Program to be effective 30 days from the date of Board approval, as required by Assembly Bill 1168; and

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2. Instructed the Auditor-Controller to conduct two reviews within the time frames provided under Government Code Section 27361 (d)(4) to verify that the funds generated by the fee are used only for the purpose of the Social Security Number Truncation Program. The reviews will state the progress of the Acting RR/CC in truncating recorded documents and shall estimate any ongoing cost to the County for complying with subdivisions (a) and (b) of Section 27301.

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Attachment

Copies distributed: Each Supervisor

Auditor-Controller
Chief Executive Officer

County Counsel
Acting Registrar-Recorder/County Clerk